-fid 14 Take her hand, raise it to your lips Aoiff. Bend down to brow Push back her straggling hair Reveal her eyes Cast away their shadows of despair tin.s Look deep into them Together stand tall as Man point and Woman ise of Equal In the eyes of all men! - Alys Faiz :0009

Tt is amazing that the word theory around which our tog a whole society revolves is not even acknowledged by

spin domputers. Honour - though just stonia word, can play havoc with the abuilties of women, who in order to yran maintain a man's respect usually torishave to give up their entire gaugesistence.

-otus Nevertheless, life has become bus so shallow and superficial that achieve some feels like -lid Breaking away from this singlefim dimensional world of pretence and insensitivity.

Every human has the right of independence but it is a paradox that the reality of this fact is no more than a myth and fiction. It attains an even shameful attire when the question of freedom of a woman is raised in our society. The right of making an independent decision about their own lives is negated to them. And the ones who stand against this norm have to pay a heavy price. The word divorce is a stigma that engulfs the mere

shi) existence of a woman and to timakes her survival next to fliw impossible. Distell 3

of w 5. Men and women of full age of synare entitled to equal rights as silt to marriage, during marriage and at its dissolution. —

iot noe Universal Declaration Of -shitsHuman Rights, Article 16

vs.n o. Ironically, the people who are 8+ there to provide justice, target laywomen themselves. Anybody, noizwho goes to the court has to face -confurther humiliation

somand disgrace, not the society alone, but -bs society alone, but -elo'also from the people who up on/wrepresent fairness, guilimp artiality, solwequality and

justice. Women who finally resort

to courts after years of isotroppression and tyranny are isotrather humiliated by lawyers, -recaudience in the courtroom and elemost of all the judges. According

to 'A' who seeked a divorce: "I nowwas made to feel as I was wrong -to and should go back. He did not -no ask me much, but the way he inblooked at me made me feel ubsimcomfortable, the tone of the inbjudge was as if he was not 02 interested in my case.

Tales from

The gender bias of the judges is very strongly felt in cases relating to dissolution of marriage, adultery and marriage by choice. Because in such cases, the obvious disapproval of the judges begins to show in terms of their tone or behaviour. against women, who have or may have violated the stereotyped social norms. According to another woman, "What I did not like about the judge was that he kept telling me that a woman's place is at home, by the side of her husband - so I should go home. I feel scared what if the judge does not listen to me because I'm right!"

Most of the judges in courts are males and often it is felt by women under trial that the judges address them differently from the manner they address a male. In some cases, the judges don't even talk to women, which intensifies the feeling

that

they,

personal appearance and offensive conduct by lawyers, judges and courtroom personnel. According to Z, "They stare as if I am dirty -I want the earth to open and swallow me." According to another woman who wants divorce from her husband and has her case under trial, "The men look as if this is some big market and we are up for auction." Another woman remarked: "They looked as if they were taking my clothes off."

"State parties shall take all appropriate measures to modify the social and cultural patterns of conduct of men and women, with a view to achieving the prejudices and customary and all other practices which are based on the idea of inferiority or the superiority of either of the sexes or on stereotyped roles for men and

women."

to be an immoral woman, as she is demanding a divorce. "Good and decent women do not ask for divorce, was what I had to listen from a lawyer", replies perplexed Hina.

Women who go to the courts complain of sexual remarks, gestures and innuendoes. These often take the form of looks accompanied by remarks muttered under breath, and sometimes by more abusive language and suggestive gestures like licking of lips, winking and flying kisses. "They stare, they sit together, talk about us and point at us," replies another woman.

Brushing and touching is also another form of harassment which women have to frequently go through in courts. "They brush against us, they treat us like prostitutes," lamented Asma. According to another woman, "Men deliberately brush against you or come in the way, there is no place in the courts to throw a pin, let alone for a woman to pass." Words like Bismillah and Mashallah are commonly used along with expressive looks, to convey views about a woman's attire. According to Hadia, "Once outside the court, a person said 'Bismillah seeing you has cooled my heart'. It made me feel ashamed, angry and humiliated." According to another woman, "Once I wore yellow and so many people in the court called me yellow taxi.'

Accordingly, there should be more female lawyers and judges, especially for family courts. They should also be given special training to adopt a polite, sensitive and understanding attitude towards woman. The stereotyped thinking towards women especially in regard to dissolution of marriage, should be changed. A better and more conducive environment should be adopted in courts. There should be more protection for women against aimless and wandering men whose sole purpose is to harass women.

Consequently, courts are there to provide respite to the people from the

tribulations they have had to face. These represent justice, impartiality and fairness.

And therefore the environment in the courtroom and its premises should not be in any way of harassment — especially for women. Court is a symbol of justice and if people feel scared of even going there then it speaks volume about the quality of law that prevails in our country. Hence courts are there to protect our pride and respect and not to further humiliate and disgrace a person.

- Bazgha Iqbal

as a person do not matter, and what they have to say is unimportant or considered irrelevant. According to F, "The judge has never spoken to me, never listens to me. I am really scared of the outcome of my case."

The whole environment of the courtroom is that of harassment for a woman. Majority of women have to face staring, sexual remarks, gestures, comments on Convention on the Elimination of All Forms of Discrimination Against Women, Article 5.

The woman who resorts to court to seek freedom from the unfair behaviour of her husband, has to prove her own innocence. The stark and humiliating remarks that are cut in front of her, make her the one who has committed wrong. She is thought