

## MUHAMMAD RAMZAN remarks on harmony and compatibility as a necessary binding factor in any successful marriage Family

omen's contribution and role as wives in enlivening, beautifying and ameliorating the world is surprisingly remarkable and marvellous. Man and woman as successful and loving husband wife feel an organic integration of

soul and body. Obsessed

with love and affection they wash away their troubles on the spur of the moment. "No life without wife" is a very old concept and quotation but it still holds good as a universal truth. Scholars, poets, writers and intellectuals in the east or in the west have been using great verbosity in applying and lauding the role of woman and wife in an endless series. Having a good wife is "paradise gained" and (unluckily) losing her is paradise lost." So to say

every good wife provides paradise on the earth. Therefore, we must have a futuristic approach and must take care so that 'paradise gained' does not end in 'paradise lost.' In exercising that care and caution, it should be ensured that male domination in the form of make chauvinism is not used to avoid a discord. Delicate people should be dealt with delicacy, decency and decorum. Surely roughness in attitude creates roughness in the relations of the

The Nation 21.4.02

Dr Allama Muhammad Igbal, who is popularly known as the feeler of the pulse of nature more appropriately says: "Wajood-e-zan sei hai taswir-e-kainat mein rang." (The colour in the universe is due to the presence of woman). Mary Mannes is of the view that "Nobody objects to a woman being a good writer or sculptor if at the same time she manages to be a good wife, a good mother, good-looking,

good-tempered, welldressed and wellgroomed."

However, the scribe is of the view that love in the case of husband and wife would be much more than a refreshment-rather a very sweet bond (without chains) binding hearts, minds and soul of both

together.

In the Mughal, era, the love of emperor Shah Jahan and Empress Mumtaz Mehal had been symbolic in the history of India. They were ideal lovers and ideal husband and wife. However, as fortunes favour nobody all the time, the death of Mumtaz Mehal darkened the happy life of emperor Shah Jehan. Later he gave vent to his feelings of immense love for the departed soul by constructing a magnificently

multi-dimensional like cleaning and decorating the house, cooking for the husband (and other inmates), to arrange for the boarding and to make the house a real love-nest. When she burns fire on which she cooks meat, vegetable and pulses, at times it gives a flavour that impels watering the mouth. A delicious dish served in a decent way with a genuine smile on the face, helps setting the mood of the husband. A bit of praise, some pleasant vocabulary and favourable terminology used for the wife, suiting the occasion, creates a marvellous effect in harmonising the relations and making the environment more and more cordial. It is always useful for both the life partners to be compatible with each other.

takes two to wise man of advises (whe born) "The m thing a fathe his children mother." But the pure wes eastern way maintain a ba loving the ch their mother.

To cut shor is full of love for example t amongst the birds. Cranes gether in goo very long dis only cross co even cross co most wonder interesting as life is that ev them chooses and then thro 5-6 years life to the other. bird-fanciers

'Mary Mannes say, "Nobody objects to a woman being a go sculptor if at the same time she manages to be a good will mother, good-looking, good-tempered, well-dressed and groomed." A bit of praise, some pleasant vocabulary and f terminology used for the wife, suiting the occasion, cre marvellous effect in harmonising the relations and mak environment more and more cordial. It is always useful for b partners to be compatible with each other'

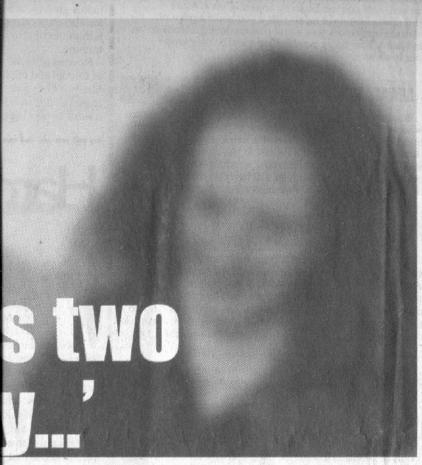
splendid mausoleum in her memory at Agra, popularly known as Taj Mehal, which reminds every viewer and visitor what wonderful thing love is.

Discussing the subject broadly, we observe that a house-wife's duties are

Marriage is a sweet burden and love would be strengthened if husband and wife are amiable and accommodating for each

Alexander Dumas remarks: "A chain of wedlock is so heavy that it

sex scandal a birds. A cour cranes are life with no chan other crane to rules of the g them dies, its partner does as the death



## mony and compatibility as a necessary binding factor in any

Family The Nation 21-4.02

affection ay their e spur of the life without old concept but it still a universal s, poets, tellectuals in the west have eat verbosity nd lauding man and less series. wife is ned" and sing her is

." So to say

every good wife provides paradise on the earth. Therefore, we must have a futuristic approach and must take care so that paradise gained' does not end in 'paradise lost.' In exercising that care and caution, it should be ensured that male domination in the form of make chauvinism is not used to avoid a discord. Delicate people should be dealt with delicacy, decency and decorum. Surely roughness in attitude creates roughness in the relations of the

spouses. Dr Allama Muhammad Igbal, who is popularly known as the feeler of the pulse of nature more appropriately says: "Wajood-e-zan sei hai taswir-e-kainat mein rang." (The colour in the universe is due to the presence of woman). Mary Mannes is of the view that "Nobody objects to a woman being a good writer or sculptor if at the same time she manages to be a good wife, a good mother, good-looking,

good-tempered, welldressed and wellgroomed."

However, the scribe is of the view that love in the case of husband and wife would be much more than a refreshment—rather a very sweet bond (without chains) binding hearts, minds and soul of both

together In the Mughal, era, the love of emperor Shah Jahan and Empress Mumtaz Mehal had been symbolic in the history of India. They were ideal lovers and ideal husband and wife. However, as fortunes favour nobody all the time, the death of Mumtaz Mehal darkened the happy life of emperor Shah Jehan. Later he gave vent to his feelings of immense love for the departed soul by constructing a magnificently

multi-dimensional like cleaning and decorating the house, cooking for the husband (and other inmates), to arrange for the boarding and to make the house a real love-nest. When she burns fire on which she cooks meat. vegetable and pulses, at times it gives a flavour that impels watering the mouth. A delicious dish served in a decent way with a genuine smile on the face, helps setting the mood of the husband. A bit birds. Cranes flock toof praise, some pleasant vocabulary and favourable terminology used for the wife, suiting the occasion, creates a marvellous effect in harmonising the relations and making the environment more and more cordial. It is always useful for both the life partners to be compatible with each other.

takes two to carry it." A wise man of the west advises (when children are born) "The most important thing a father can do for his children is to love their mother." But I think that is the pure western way. The eastern way demands to maintain a balance in loving the children and their mother.

To cut short, nature itself is full of love stories. Take for example the cranes amongst the migrating gether in good number for very long distances, not only cross country but also even cross continent. The most wonderful and interesting aspect of their life is that every one of them chooses its own mate and then throughout their 5-6 years life remains loval to the other. According to bird-fanciers there is no

partners proves so shocking and so heart rending that it succumbs to the grief of separation of its To substantiate my

companion. point, I would refer to an anecdote that appeared in the press some time ago. Some cranes were flying in the form of a flock. A hunter fired from his gun and one of the cranes got injured and landed on a tree in a village. The villagers would throw some bits of food, grains and vegetables for the bird to eat and the poor crane would flutter down, eat the stuff and would again fly to rest on the tree. However, it could not fly for long distance or at a high altitude. After some time a flock of cranes flew over the tree where the ill fated bird was living. As usual, the cranes in the flock crackled. Hearing their voice the crane on the tree also started crackling. The villagers observed that a crane from the flock landed on the tree and sat very close to the injured crane, crossing their necks as if to soothe and share each other's grief of separation. Reportedly, the other crane was the mate of the one already on the tree. After some time both of them fell down on the ground breathless and lifeless. Naturally, this incident impressed very much the villagers and all those who heard this sad incident. This is no doubt a reminder and a lesson for the human beings especially for husband and wife regarding sincerity, loyalty and faithfulness.

'Mary Mannes say, "Nobody objects to a woman being a good writer or sculptor if at the same time she manages to be a good wife, a good mother, good-looking, good-tempered, well-dressed and wellgroomed." A bit of praise, some pleasant vocabulary and favourable terminology used for the wife, suiting the occasion, creates a marvellous effect in harmonising the relations and making the environment more and more cordial. It is always useful for both the life partners to be compatible with each other

splendid mausoleum in her memory at Agra, popularly known as Taj Mehal, which reminds every viewer and visitor what wonderful thing love is.

Discussing the subject broadly, we observe that a house-wife's duties are

Marriage is a sweet burden and love would be strengthened if husband and wife are amiable and accommodating for each other.

Alexander Dumas remarks: "A chain of wedlock is so heavy that it birds. A couple amongst cranes are life partners with no chance for any other crane to break the rules of the game. If one of them dies, its surviving partner does not live long as the death of the other

sex scandal amongst these