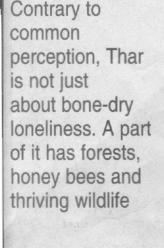
## The White Desc

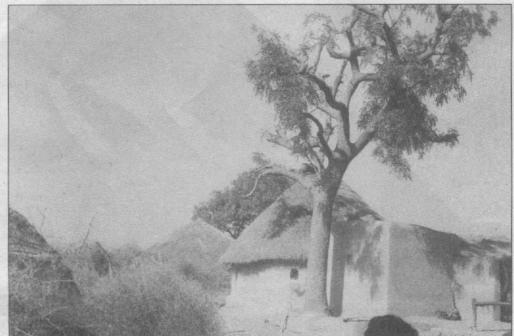
By Shabnum Gul Cities & Regions



F you have never travelled along with the desert and never smelt its wild flowers, dazzled by its colours and captured by its hospitability, then your journey is fragmentary. When, I traverse the White Desert, I travel with its varied culture. lakes, places, forts festooned with legends.

This experience discovers more exquisiteness within man and nature. Thar has two parts. The southern part is called Tharparkar. This part consists of Deeplo, Umerkot, is called White Desert.

India border. Achro Thar and grey pastridge. consists of many Talukas of Sanghar, Thari Meer Vah, one village, I saw Ralli work.



THE VILLAGE: Thatched roofs of rural Sindh

parts. Especially, Nara canal age, its name is mentioned in and Makhi Lakes are at the the history of this region. center of cattle farming, cul- Specially, in Sama region it tivation and farming. We visited Makhi Lake which is sur- defensive centre rounded by dense forest, greenery, sweet scented fresh-air and birds. It seemed dreamland. The real name of and the lake was M-aa-khi (honey Narodhoro. While, other part bee) because numerous bees were found in the forest. The White Desert blooms Makhi was the base of the like a white flower in a Nara famous Hur Tehreek. Apart region around a 23000 square from its historical perspeckilometre area. It starts from tive, Makhi Forest is rich the Cholistan Punjab, crosses enough to have a wild life Ghotki, Sukkur, Khairpur area. Variety of animals has Sanghar District. been found such as: bucks, is Further on it touches the hog deer, fox, hubara bustard

Women also contributed Sindh, including Khipro, economically to this area. In

was considered an important during

Other places that we visited, were Shiv Jo Mander and the near by forest. Here in the bazaar, I saw very special things, like unique embroidery, shawls, chunri and bangles. The cloth bandhino is a superb creation of White in various villages of White Desert. It is a very old form Desert such as: Chor, of chunri, available Black Maicore, Khipro, Somaraho. and Maroon colours. The jew- People, in case of an emerellry has a special feature. It gency, are unable to reach Specially, silver ornaments them die. Due to merger are worth mentioning.

artistically. Its roof is covered with khip (grass of Thar) tied up with rope. This wooden arch shape roof proves a good ventilator and remains

cool in a hot season. Apart from their colourful culture, people belong to White Desert, leading very difficult life. They are an ignored populace they are struggling hard to survive. ca There is no proper transport E simple but elegant. for medical help and most of sources, scarcity of rain, and I found it interesting to sit dearth of basic facilities, among women folk of white they suffer extremely.

Obaro and Mirpurmathelo. This part is named Achoro Thar or White Desert due to white sand that is not mixed with clay; one that is dusky and light brown. This is less green part as compared to Tharparkar, which is the

timid and poised. When the

night falls, the wind sprayed

slowly the mixed balm of var-

ious trees. The serene atmos-

phere mystifies its existence. Under the shadow of dark-

ness, I enjoyed solitary long

walks listening the soft music

Sanjhoro, District Sanghar, It

was the centre of trade and

its

dance all round Sanghar

District spreading, water

channels in its different

Next day, we visited the

situated

of leaves.

Mansurah.

caused

archaeological

Sanghar, Thari Meer Vah,

Naro, Faiz Ganjas, Rohri,

Khangarh, Salih Pat, Dharki,

the selection of colours and arrangements of these pieces of cloths in such a manner that it could form meticulously a marvellous pattern; most fascinated of places. the true expression of White Desert is yet undiscovancient folk wisdom. I saw ered part. It is divided into various designs such as: four parts: Mohrano, Runjh, Chand taro, Chow mukhi, Drein and Centre. Mati mandh, Khaji tari, etc. Sanghar was the first They have done new experiplace, where we stayed for ments and derived names few days. Every city has its from animals and nature such as: Duck, Star, Leaf of own fragrance, temper and charm. I find this city calm, cotton plant, Aeroplane and

site

in

Bhirmoti.

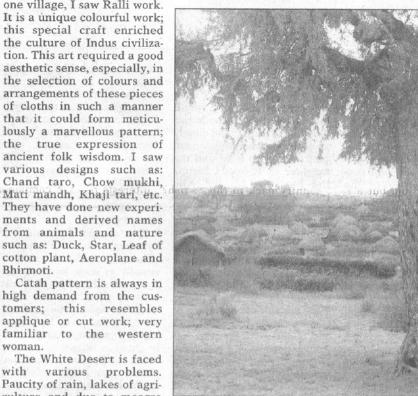
familiar to the western woman. The White Desert is faced various problems. Paucity of rain, lakes of agriculture and due to meagre resources, people heavily depend on cattle breeding.

When we entered Khipro, culture. The name Alit was shimmering like a sil-Mansurah is derived from ver ornament under the Nasr means victory, gained glossy rays of sun. The white by Arabs in Sindh. There are silken sand was glittering, different interpretations and on the fresh faces of wild about the destruction of this flowers glisten with dewancient city. Some says it was drops. Dewy breeze floated destroyed in an earthquake. with aroma of dense forest. The change of the course of In that silence, our ears capriver or maybe an invasion tured the chirping of birds. It destruction. was immaculate and engross-Rivers are found in abuning. We visited the ruins of

Rato Kot. It is said that it was

once a magnificent city. In

Sooma, Sama and Turkhan



system. The kinship, close-

ness and importance of rela-

tionship are laudable. It is a

matter of fact; these people

live with perfect peace of

mind. They are simple, true

and spontaneous like natural

objects. They live in chanwro

special hut of Thar made

OASIS OR REALITY: Life thrives in Thar, dispelling commo Malnutrition, contaminated water and unawareness are

desert. Their cloths, jewellry, marriage ceremonies, norms

and wisdom are interesting. great cause of diseases The people from White among them. Tuberculosis, Desert are warm, vivacious cancer and guinea problems and affectionate. They live in are common. a perfect harmony as a fami-The happiness and affluly member in a joint family

ence sprawl in the clemency of heaven. When clouds hover over the sky, their barren souls enrapture. Peacocks open up feathers in euphoria. In empty eves flicker the light of contentment. In mirth and merri-

ment they rejoice the boun-

ties of nature. But mostly, in

## sert

the hard days of drought and dearth, they always looked forward. They need support, sympathy and consideration.

Water shortage is major problem in the different areas of White Desert. Available water is salty; wells of fresh water are being so far away. Mostly, villagers are helpless to drink that water. This is the reason they caught various ailments. They need mobile health centres, free treatment and basic information about health.

health.

Progress in education is not satisfactory. Due to lack of staff, most of the schools are closed. They need more schools and staff like the other parts of Thar that is more advanced in the field of education.

Our next destination was Hathoongo, where we watched an old pattern of cloth making called Bandhino. The women clad in their traditional dresses, were busy in tying the thousands tiny knots on the white cloth. After the dying process these knots will be opened and seem marvellous like stars. The process was hard and tiresome but women were happy with it. It was good source of earning for

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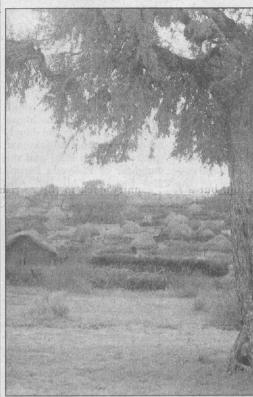
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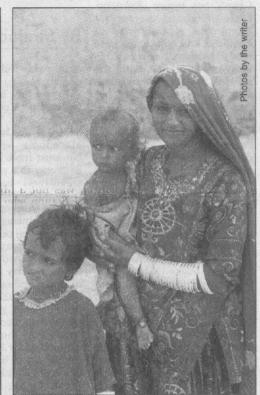
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er d them.
White Desert is truly called paradise for hunters. Especially, tilore and deer are great cause of attraction to foreigners. Every year, Arab princes of various states proceed to the various parts of the White Desert; to satisfy their leisure pursuit. In full moon, the place dazzles the eyes with translucent







OASIS OR REALITY: Life thrives in Thar, dispelling common misunderstandings

desert. Their cloths, jewellry, marriage ceremonies, norms and wisdom are interesting. The people from White Desert are warm, vivacious and affectionate. They live in a perfect harmony as a family member in a joint family system. The kinship, closeness and importance of relationship are laudable. It is a matter of fact; these people live with perfect peace of mind. They are simple, true and spontaneous like natural objects. They live in chanwro special hut of Thar made

Malnutrition, contaminated water and unawareness are great cause of diseases among them. Tuberculosis, cancer and guinea problems are common.

The happiness and affluence sprawl in the clemency of heaven. When clouds hover over the sky, their barren souls enrapture. Peacocks open up feathers in euphoria. In empty eyes flicker the light of contentment. In mirth and merriment they rejoice the bounties of nature. But mostly, in

Kakahoo Lake after a hazardous drive. This lake is situated a few miles away from Khipro. It was calm, serene and stunning beauty on earth. In the middle of desert, at sunset, on the smoothly moving waves the orange flare quiver. When sky merges with the waves, an ineffable harmonious moment grabs the soul. Surrounded by various bushes and trees, the soaked smell water of lake, mingled with trees fragrance carries a delightful message in the air.